

Thursday, November 2, 2023

- 8:30 9:00 AM Registration/Breakfast Buffet
- 9:00 9:15 AM Welcome/MMAAA Update Wendy Nightingale - President Donna Matarazzo – Treasurer's Update Jason Little – Legislative Agent Mimi Bernardo – Education Program Committee Update
- 9:15 12:00 PM \*\*\*\*\*NEW\*\*\*\*\* ADVANCED SIGN UP REQUIRED **Tax Rate Recap Training & Discussion** (Located in separate room 'Devens Club' A/B)

Presented by Tom Guilfoyle, Andrew Nelson, & Jared Curtis,

- 9:15 10:15 AM Understanding Financial Statements, Scott McIntire, CPA, Partner, Marcum Accountants & Advisors
- 10:15 -10:30 AM Break
- 10:30 12:00Working in an Intergenerational Workforce, Allen Marsh, MBA,<br/>CLC, EAP Account Manager, Certified Life/Career/Transition<br/>Coach
- 12:00 1:00 PM Lunch
- 1:00 2:00 PM State of the State- State Budget Discussion by Jackie Lavender-Bird, Deputy Legislative Director, MMA
- 2:00 2:15 PM Cookie Break
- 2:15 3:45 PM Conflict of Interest Law Seminar, David Giannotti, Public Education & Communications Division Chief, State Ethics Commission

**\*\*\*Exam Review also During this Time\*\*\*** Location upstairs Executive club