

**Massachusetts Municipal Auditors' & Accountants' Association, Inc.**

**F.Y. 2022 COMMITTEES**

	<b>NAME</b>	<b>COMMUNITY</b>	<b>TELEPHONE</b>	<b>Email Address:</b>
<b><u>EXECUTIVE COMMITTEE</u></b>				
President	Joy Ricciuto	Medfield	(508) 359-8505 Ext 3022	<a href="mailto:jricciuto@medfield.net">jricciuto@medfield.net</a>
1st Vice President	Jason Little	Northborough	(508) 393-5004	<a href="mailto:jlittle@town.northborough.ma.us">jlittle@town.northborough.ma.us</a>
2nd Vice President	Wendy V. Nightingale	Easton	(508) 230-0560	<a href="mailto:WNightingale@easton.ma.us">WNightingale@easton.ma.us</a>
Secretary	Mary E. Thompson	Shrewsbury	(508) 841-8367	<a href="mailto:mthompson@shrewsburyma.gov">mthompson@shrewsburyma.gov</a>
Treasurer	Donna M. Walsh	Andover	(978) 623-8911	<a href="mailto:donna.walsh@andoverma.us">donna.walsh@andoverma.us</a>
Board Expires 2022	Mimi Bernardo	Brewster	(508) 896-3701	<a href="mailto:mbernardo@brewster-ma.gov">mbernardo@brewster-ma.gov</a>
Board Expires 2023	Elizabeth Zaleski	Holbrook	(781)767-9055	<a href="mailto:ezaleski@holbrookmassachusetts.us">ezaleski@holbrookmassachusetts.us</a>
Board Expires 2024	Richard Mathieu	Dudley-Charlton Reg Sch	(508) 943-6888 Ext 143	<a href="mailto:rmathieu@dcrsd.org">rmathieu@dcrsd.org</a>
Past President	Ann Hebert	Taunton	(774) 406-4694	<a href="mailto:ahebert@taunton-ma.gov">ahebert@taunton-ma.gov</a>
Conference Coordinator ***	Stephanie Frontiera	West Newbury	(978) 363-1100 Ext 112	<a href="mailto:townaccountant@wnewbury.org">townaccountant@wnewbury.org</a>
<b><u>EDUCATION PROGRAM COMMITTEE</u></b>				
ExComm Member	<b>Jason Little*</b>	<b>Northborough</b>	<b>(508) 393-5004</b>	<a href="mailto:jlittle@town.northborough.ma.us">jlittle@town.northborough.ma.us</a>
ExComm Member	Mimi Bernardo	Brewster	(508) 896-3701	
Term Expires 2022	Kathy Butters	Canton	(781) 575-6605	
Term Expires 2022	Richard Howarth	Framingham	(508) 532-5410	
Term Expires 2023	Lori Rose	Holden	(508) 210-5524	
Term Expires 2023	Christopher Laviolette	Dighton	(774) 872-0928	
Term Expires 2023	Carla McAuliffe	Southborough	(508) 485-0710 Ext 3014	
Term Expires 2024	Elizabeth Zaleski	Holbrook	(781)767-9055	
Term Expires 2024	Leah Talbot	Westborough	(508) 366-3005	
EPC Coordinator	Jason Little	Northborough	(508) 393-5004	<a href="mailto:jlittle@town.northborough.ma.us">jlittle@town.northborough.ma.us</a>
<b><u>EXAM COMMITTEE</u></b>				
President	Joy Ricciuto	Medfield	(508) 359-8505 Ext 3022	<a href="mailto:jricciuto@medfield.net">jricciuto@medfield.net</a>
Past President	Ann Hebert	Taunton	(774) 406-4694	<a href="mailto:ahebert@taunton-ma.gov">ahebert@taunton-ma.gov</a>
Member-at-large	Mimi Bernardo	Brewster	(508) 896-3701	<a href="mailto:mbernardo@brewster-ma.gov">mbernardo@brewster-ma.gov</a>
Exam Officer	Colleen Wilkins	Lincoln	(781) 259-2608	<a href="mailto:wilkinsc@lincolntown.org">wilkinsc@lincolntown.org</a>
<b><u>CERTIFICATION COMMITTEE</u></b>				
Term Expires 2022	Kimberley Fales	Freetown	(508) 644-2207	
Term Expires 2022	Marie O'Leary	Westwood	(781) 320-1018	
Term Expires 2023	<b>Jacquelyn Cronin*</b>	<b>Fitchburg</b>	<b>(978) 829-1841</b>	<a href="mailto:jcronin@fitchburgma.gov">jcronin@fitchburgma.gov</a>

Term Expires 2023  
Term Expires 2024  
Term Expires 2024

Hayley Green  
**Wendy V. Nightingale\*\***  
Kathy Butters

Andover  
**Easton**  
Canton

(978) 623-8921  
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[WNightingale@easton.ma.us](mailto:WNightingale@easton.ma.us)

### **LEGISLATIVE COMMITTEE**

Appointed prior to  
October 1st each year.

Catherine Gabriel  
Jason Little  
**John Q. Adams\***  
William Rowe  
Richard Mathieu  
Paul Watson  
Julie McCarthy  
Cory Grace

Topsfield  
Northborough  
**Duxbury**  
Stoughton  
Dudley-Charlton Reg Sch  
Billerica  
Lynnfield  
Danvers

(978) 887-1508  
(508) 393-5004  
**(781) 934-1100 Ext 5420**  
(781) 341-1300 Ext 254  
(508) 943-6888 Ext 143  
(978) 671-0923  
(781) 334-9420  
(978) 777-0001 Ext 3033

### **NOMINATING COMMITTEE**

Appointed prior to  
  
January 1st each year.

**Lynne Barrett \***  
  
Julie McCarthy  
John Q. Adams  
Donna M. Walsh  
Colleen Wilkins

**Plymouth**  
Lynnfield  
Duxbury  
Andover  
Lincoln

**(508) 747-1620 Ext 177**  
  
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[dwalsh@andoverma.gov](mailto:dwalsh@andoverma.gov)

[wilkinsc@lincolntown.org](mailto:wilkinsc@lincolntown.org)

\* = **Committee Chairperson**

\*\* = **Certification Officer**

\*\*\* = **Position of Conference Coordinator is not a voting member of the Executive Committee**